## CANDIDATE REQUEST FOR POLITICAL BROADCAST INFORMATION OR TIME

Date of Request:	Fime of Request: _	3.13	r M
Candidate Name: ERIN JONES	•		
Party:	(Location)	ASHIN	W 70
Candidate's Authorized Committee: FRIENDS	of SRIN.	TONES	
Treasurer of Candidate's Authorized Committee:	BOT TAY	LOR	
Address: 349 16 TH AVE & #	30V SEA	TILE, W.	A 98112
Telephone: 206 218 3108			
Agency for Candidate (if any):			
Name of Person Requesting Information/Time:	IN SCHU	UN	
Information Requested:			
Rates for			
Availabilities for			
Other:			
Disposition of Request:			
Accepted Rejected Accepted or Rejecte	d in part (attach expl	anation)	
Rate Charged for Spot:			
Class of Time Purchased:			
Air Date and Time (attach a schedule of the advertising or p	program time provid	led, if necessary	):
Rebate Paid (if any):			
Disclosure Statement Provided by Station:			
Yes		riously vided	
BCRA Certificate (for Federal candidates only) Provided:			_
	Yes	No	Previously provided
Other Information:			
Inquiry Received By: MICISNEL FA	SIDANA		



## Candidate

## DATE FILED PDC

	PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 Toll Pree 1-877-401-2828	Registration		(1/12)	AUG 1 1 2015	
Candidate's Name (Give of	candidate's full name.)				Telephone Number	
Erin Jones				(360) 433-8922		
Candidate's Committee Name (Do not abbreviate.)			Fax Number			
Friends of E	rin Jones				( )	
Mailing Address	NAME OF THE OWNER OWNER OF THE OWNER OWNE	- Professional Control of the Contro			Candidate's E-Mail Address	
PO Box 23125					ErinJonesIn2016@gmail.com	
City		County	Zip + 4		Campaign E-Mail Address	
Seattle		King	9810		ErinJonesIn2016@gmail.com	
What office are your	ent of Public Instruction	Legislative District, County or City Public Instruction, Supt of		Position No. N/A	Do you now hold this office?  Yes No No	
Political party (if part		T ablic manacion, capt	~	eneral or specia		
Non-Partisan				/2016		
the reporting options and changing reportin  Option I MINI and local voters	below. If no box is checked you a g options.  REPORTING: In addition to my filing pamphlets. I will not accept more that	ection campaign, including the primary as are obligated to use Option II, Full Reporting fee of \$, I will raise and spend n an \$500 in the aggregate from any contributor of the specific or the specifi	p. See Instruction of more than \$ except myself.	tion manuals f	or Information about reports required any charges for inclusion in state	
Option II FULL	REPORTING: I will use the Full Rep	porting system. I will file the frequent, detailed	campaign rep	orts required by	law.	
page for details. List	deputy treasurers on attached sheet.		e WAC 390-0 Continued on	5-243 and next attached sheet.	Daytime Telephone Number	
Abbot Taylor, 3	349 16 <sup>th</sup> Ave E #302, Seat	ile, WA 98112	(E) 7	÷	(206) 218-3108	
	d next page for details.	thalf <u>and</u> on behalf of other candidates or polition of the Ave E #302, Seattle, WA 981		s. List name, tit	e and address of these persons. See  Continued on attached  Treasurer	
7. Committee Officers a	and other persons who authorize expe	enditures or make decisions on your behalf. Li	st name, title a	and address. Se	ee next page for definition of "officer."  Continued on attached sheet.	
8. Campaign Bank or D  Key Box 9. Related of Affiliated	repository  A  Political Committees. List name, add	Branch Capitol H ress and relationship.			City Seaffe  Continued on attached sheet.	
holidays. In the space a post office box or a Street Address, Ro-	be below, provide contact information in out-of-area address.  The state of the sta	ent between 8 a.m. and 8 p.m. during the eight for scheduling an appointment and the address books will be available for inspection	s where the in	ne election, exce spection will tak	ept Saturdays, Sundays, and legal e place. It is not acceptable to provide	
In order to make an appointment, contact the campaign at (telephone, fax, e-mail): (206) 218-3108  11. CERTIFICATION:						
	I certify that this report is true, complete and correct to the best of my knowledge.  Candidate's Signature  Date					
54	~s	08/10/15				